

**Agenda**  
**California Department of Water Resources**  
**SBX 7.7 Water Use Efficiency**  
**A6 – Agricultural Water Management Plan Guidebook**

10:00 AM - 12:00 PM

April 28, 2011

**Room 311** – Bonderson Building  
901 P Street, Sacramento, CA 95814

1. Meeting objectives
2. Discuss structure and key components of DRAFT Guidebook
  - a. Comments by Section
  - b. Climate change language (Part II, Section B)
  - c. Opportunity to update current AWMP tables (Excel spreadsheet)
3. Next steps and action items
  - a. Next meeting